Exam Answer Sheet

Gravic County

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| --- |
| **Student ID:**  |
| \_\_\_ |  |  |  |  |  |  |  |  |  |  |  |  |
| \_\_\_ |  |  |  |  |  |  |  |  |  |  |  |  |
| \_\_\_ |  |  |  |  |  |  |  |  |  |  |  |  |
| \_\_\_ |  |  |  |  |  |  |  |  |  |  |  |  |
| \_\_\_ |  |  |  |  |  |  |  |  |  |  |  |  |

Unified School District

* **Please follow directions on question sheet.**
* **Fill in circle completely**
* **To change, erase marks completely**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **A** | **B** | **C** | **D** | **E** |  |  |  | **A** | **B** | **C** | **D** | **E** |  |  |  | **A** | **B** | **C** | **D** | **E** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1** |  |  |  |  |  |  |  | **11** |  |  |  |  |  |  |  | **21** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  | **12** |  |  |  |  |  |  |  | **22** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  | **13** |  |  |  |  |  |  |  | **23** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  | **14** |  |  |  |  |  |  |  | **24** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  | **15** |  |  |  |  |  |  |  | **25** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  | **16** |  |  |  |  |  |  |  | **26** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  | **17** |  |  |  |  |  |  |  | **27** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  | **18** |  |  |  |  |  |  |  | **28** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  | **19** |  |  |  |  |  |  |  | **29** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  | **20** |  |  |  |  |  |  |  | **30** |  |  |  |  |  |  |

Short Answer

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|  |
|  **Only** |  |  |  |  |  | **Teacher Use Only** |